

LAKE SHASTINA COMMUNITY SERVICES DISTRICT

RESOLUTION 5 - 18

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE LAKE SHASTINA COMMUNITY SERVICES DISTRICT REGARDING THE SHASTA VALLEY GROUNDWATER BASIN.

Whereas, the Lake Shastina Community Services District (District) Board of Directors (Board) recognizes the importance of groundwater sustainability; and

Whereas, the District Board recognizes the statutes related to the Sustainable Groundwater Management Act (SGMA); and

Whereas, the District Board understands the importance of local control; and

Whereas, the District Board has learned of the proposed boundary adjustment for the Shasta Valley Groundwater Basin; and

Whereas, the District Board understands the benefits and challenges of being included in the new basin boundaries.

NOW, THEREFORE, BE IT RESOLVED that the District Board supports inclusion into the Shasta Valley Groundwater Basin newly proposed boundaries.

I hereby certify that the forgoing is a full, true and correct copy of Resolution 5 - 18 duly passed and adopted by the Board of Directors of the Lake Shastina Community Services District, Siskiyou County, California, at a meeting thereof duly held on the 20th day of June, 2018, by the following vote:

AYES:Directors Cupp, Lewis, MacIntosh, Mitchell and ThompsonNOES:NoneABSENT:None

20 Approval Date:

arol Cupp, President

ATTEST:

Mike Wilson, Secretary



AKE SHASTINA COMMUNITY SERVICES DISTRICT

Regular Meeting Wednesday, June 20, 2018 Closed Session: 12:00 p.m. / Open Session: 1:00 p.m. Administration Building 16320 Everhart Drive - Weed, California 96094 - (530) 938-3281

MINUTES

CALL TO ORDER AND ROLL CALL: 12:02 p.m.

LSCSD Board Roll Call: Cupp_____ Lewis___ MacIntosh____ Mitchell 🗸 Thompson √ Also present: GM Wilson, PWS Moser, SAC Nelle, AA Charvez and District Counsel Margaret Long. There were no people in the audience.

PUBLIC COMMENTS ON CLOSED SESSION: None

ADJOURN TO CLOSED SESSION: With no objections by the Board, Pres Cupp adjourned to Closed Session at 12:03 p.m.

CLOSED SESSION: 12:04 p.m.

Also present: GM Wilson and District Counsel Long

A. Personnel (Gov. Code Section 54957) Consider Public Employee Performance Evaluation: General Manager

B. Personnel (Gov. Code Section 54957) Consider Public Employee Performance Evaluation: Fire Chief

With no objections by the Board, Pres. Cupp adjourned Closed Session at 1:14 p.m.

RETURN TO OPEN SESSION: 1:20 p.m.

Also present: GM Wilson, PWS Moser, SAC Nelle, FC Pappas, AA Charvez and District Counsel Long. There were approximately 15 people in the audience.

PLEDGE OF ALLEGIANCE: FC Pappas led the Pledge of Allegiance.

REPORT ON CLOSED SESSION: District Counsel Long reported that due to time constraints Closed Session Items A and B will continue to the end of Open Session.

PUBLIC COMMENTS: Comments received.

CONSENT CALENDAR: (All items accepted/approved by the Board unless otherwise noted.)

- 1. A. Approval of Minutes: Regular Meeting May 16, 2018 and Special Meeting/Workshop May 17, 2018
 - B. Ratification of Disbursements: May 1 through May 31, 2018
 - C. Budget Comparison: FY 2017/18 YTD
 - D. Approval of transfer from LAIF Reserves to CSD Operating Account
 - E. Approval of agreement accepting Cal OES Type 3 Fire Engine

Motion by Dir. MacIntosh second Dir. Lewis to approve Consent Calendar.

- Ayes: Directors Cupp, Lewis, MacIntosh, Mitchell and Thompson
- Noes: None Absent: None

DEPARTMENT REPORTS

- 2. Fire Department Monthly Report: FC Pappas reported.
- 3. Police Department Monthly Report: PC Wilson reported.
- 4. Sewer Department Monthly Report: PWS Moser reported.
- 5. Water Department Monthly Report: PWS Moser reported.

COMMITTEE REPORTS:

6. APPROVED COMMITTEE MINUTES / REPORTS / VERBAL UPDATES, if applicable:

- A. Budget / Finance Committee: Dir. Mitchell reported.
- B. Fire Department Advisory Committee: Dir. Mitchell reported that Lorene Miller resigned from the committee.
 - C. Police Department Advisory Committee: Pres. Cupp reported that Lorene Miller resigned from the committee.
- D. Policy Committee: Nothing to report.
- E. Sewer and Water Systems Oversight Committee: Dir. Thompson postponed report until Item 9.

DISCUSSION / REPORTS: ACTION ITEMS:

Consideration of amendments to FY 2017/18 Operating Budget: SAC Nelle reported. The Board discussed and 7 agreed to increase Fire Department Vehicle Repair/Maintenance (7065.0) to \$35,000.

Ayes: Directors Cupp, Lewis, MacIntosh, Mitchell and Thompson Noes: None Absent: None

8. FY 2018/19 Operating Budget: Public Hearing and Consideration of Approval by Resolution: Pres. Cupp opened the Public Hearing at 2:18 p.m. Paula Mitchell gave an overview on behalf of the Budget Committee. Comments were received from the audience. Pres. Cupp closed the Public Hearing at 2:28 p.m. The Board discussed.

Motion by Dir. MacIntosh second Dir. Lewis to adopt Resolution 4-18 approving FY 2018/19 Operating Budget, as presented.

Ayes: Directors Cupp, Lewis, MacIntosh, Mitchell and Thompson

Noes: None Absent: None

9. Sustainable Groundwater Management Act: consideration of resolution regarding the District being including in the Shasta Valley Groundwater Basin Plan: GM Wilson reported. The Board discussed.

Motion by Dir. MacIntosh second Dir. Lewis to approve Resolution 5-18 supporting inclusion into the Shasta Valley Groundwater Basin newly proposed boundaries.

Ayes: Directors Cupp, Lewis, MacIntosh, Mitchell and Thompson Noes: None

Absent: None

STAFF COMMENTS: Comments received.

BOARD MEMBER COMMENTS: Comments received.

<u>ADJOURN TO CLOSED SESSION</u>: With no objections by the Board, Pres Cupp adjourned to Closed Session at 3:14 p.m. Also present: GM Wilson and District Counsel Long.

RETURN TO OPEN SESSION: 4:10 p.m.

Also present: GM Wilson, SAC Nelle and District Counsel Long. There were no people in the audience.

REPORT ON CLOSED SESSION: District Counsel Long reported that direction was given to staff for Items A and B.

ADJOURNMENT: With no objections by the Board, Pres. Cupp adjourned the meeting at 4:11 p.m.

The next LSCSD Regular Board Meeting is on Wednesday, July 18, 2018, 1:00 p.m. at the Administration Building.

Approval Date:

Carol Cupp, President

ATTEST:

Mike Wilson, Secretary