



# LAKE SHASTINA COMMUNITY SERVICES DISTRICT

## AGENDA

Fire Department Advisory Committee

Friday, June 14, 2019 – 2:00 p.m.

Administration Building

16320 Everhart Drive ▪ Weed, California 96094 ▪ (530) 938-3281

### CALL TO ORDER:

Committee Roll Call:

Director Cupp \_\_\_\_\_ Director Mitchell \_\_\_\_\_ FC Pappas \_\_\_\_\_ Charlene French \_\_\_\_\_

Ex-Officio Member: GM Moser \_\_\_\_\_ Staff: SAC Nelle \_\_\_\_\_

### PLEDGE OF ALLEGIANCE:

### PUBLIC COMMENTS:

### COMMITTEE MEMBER COMMENTS:

### BUSINESS ITEMS:

1. Approval of Minutes: May 20, 2019
2. Plan to develop Fire Department income
  - A) forming new committee
  - B) fundraising options
  - C) potential measure
3. Set next committee meeting date and time

### ADJOURN: