



LAKE SHASTINA COMMUNITY SERVICES DISTRICT

RESOLUTION 11-17

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE LAKE SHASTINA COMMUNITY SERVICES DISTRICT SETTING FEES FOR THE LICENSING OF DOGS WITHIN THE DISTRICT.

WHEREAS, the Lake Shastina Community Services District Board of Directors has adopted an ordinance requiring all dogs within the District to be licensed, and

WHEREAS, the Board of Directors desires to set fees for licensing by way of resolution, and

WHEREAS, Article 6, Section 6.01 of the Animal Control Ordinance states that "A schedule of dog license fees will be established by resolution of the LSCSD Board of Directors, as needed."

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors approves the following:

Dog License Fees:

The license shall be Thirty and no/100ths Dollars (\$30.00) for each dog the age of four (4) months or older. If satisfactory proof is shown that any male dog has been neutered or any female dog has been spayed, the annual license fee shall be Ten and no/100ths Dollars (\$10.00). A multi-year license may be issued by the department, which may include incentives to encourage multi-year licensing.

In the event the number of dogs exceeds four (4), the license shall be Forty and no/100ths Dollars (\$40.00) per unaltered dog, over four (4) dogs and Twenty and no/100ths Dollars (\$20.00) per altered dog, over four (4) dogs.

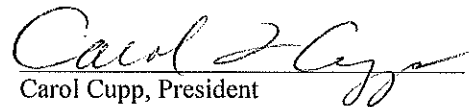
In the event a dog owner requests a duplicate license, the cost for such duplicate license shall be Ten and no/100ths Dollars (\$10.00).

Dog License (4 months or older)	Annual Fee
Unaltered, up to four dogs	\$30 each
Altered, up to four dogs	\$10 each
Unaltered, over four dogs	\$40 each dog over four dogs
Altered, over four dogs	\$20 each dog over four dogs

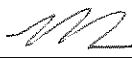
This Resolution supersedes Resolution 10-12 and shall take effect on January 1, 2018.

I hereby certify that the forgoing is a full, true and correct copy of Resolution 11-17 duly passed and adopted by the Board of Directors of the Lake Shastina Community Services District, Siskiyou County, California, at a meeting thereof duly held on the 15th day of November, 2017, by the following vote:

AYES: Directors Cupp, Lewis, MacIntosh, Mitchell and Thompson
NOES: None
ABSENT: None


Carol Cupp, President

ATTEST:


Mike Wilson, Secretary